



**महाराष्ट्र शासन**  
**शासकीय वैद्यकीय महाविद्यालय, गोंदिया**  
**Government Medical College, Gondia**

Phone No. 07182-238090      E-mail: [gmcgstudentsection@gmail.com](mailto:gmcgstudentsection@gmail.com)      Website: [www.gmcgondia.in](http://www.gmcgondia.in)  
Ref. No. GMCG/SS/ADMISSION/ 6674      /2026      Date: 07/08/2026

**INSTRUCTIONS TO THE STUDENTS REGARDING MBBS**  
**ADMISSION 2026-27**

**(PRESENTLY TO BE FOLLOWED FOR ALL INDIA QUOTA & STATE QUOTA)**

All the students allotted MBBS seat at Government Medical College, Gondia  
should follow the instructions given below

1. Students First Deposit all the fees by NEFT/RTGS/DD before Admission process and then follow the step I to V for MBBS Admission Process.
2. Online payment is available only for AIQ students. Students under the State Quota must submit a Demand Draft (DD) at the time of admission.
3. Students shall write Name, Reporting Date and Time in Entry Register and take token number. (Per day Only first 50 students as per token number should be admitted exempted only for last day of admission)
4. Student must filled the Admission form, Documents Holding Certificates & submit with the original documents in the file.
5. Students should arrange the documents in file as per the sequence given in annexure I.
6. Students submit all original documents and 2 set of Xerox copy of all original documents and submit scan copy of original documents in **pendrive**. (Separate PDF File (under 500Kb) for Each document with Document name)
7. Scrutiny officer will verify all original documents of the students according to the token number.
8. After verification of original document Nodel officer gave confirmation regarding admission to the student and then Student paid Rs. 1500/- & RTGS/NEFT/DD in cash section
9. Submit fees receipt at student section and collect admission acknowledgment and admission letter from the student section.
10. M.B.B.S tuition fees of Category students are paid by Government to the college through scholarship. Tuition fees should be collected from students those not submitted scholarship form.
11. Tuition fees of EWS & SEBC Category Female students are paid by Government to the college through scholarship. Tuition fees should be collected from students those not submitted scholarship form.
12. Development fees exempt to SC category students those eligible for scholarship. Students must submit income certificate at the time of admission for getting Development fees benefit.
13. Hostels facility not provided to the students during admission process.
14. All important notice should be visible on Student Section Notice Board.
15. OBC-NCL as per central list certificate issued by the competent authority. The OBC certificate must be in the standard format as mentioned in the information Bulletin. (For AIQ students)
16. Caste Certificates issued by the competent authority on standard format, should be in English or Hindi language. In case the certificate is in regional language the candidate should carry a Attested translated copy of the certificate in English / Hindi.
17. Student collects their Final admission letter from student section after Dean Address.
18. Information regarding First Year MBBS college session start date and Dean Address should be mentioned on college website [www.gmcgondia.in](http://www.gmcgondia.in)

19. Student must kept all Scan Copy of original documents till the completion of MBBS course and also informed that no student get photo copy of any documents till the completion of MBBS course.
20. Candidates who want to avail 5% PwD reservation in UG seats of Government medical institutions should obtain Disability certificate & as per NMC norms. The online certificate issued by the designated disability center through software provided by Medical counseling committee will be eligible, any other certificate issued by any other hospital / board will not be accepted.
21. **No Upgradation:** (Candidates who are satisfied with their allotted seats and do not want to upgrade in next round (i.e Round 1 to Round-2 or Round-2 to Round-3) will fall under this category. Candidates who want to join the allotted seat, will have to visit the allotted institute physically for joining.
22. **Want to Upgrade:** Candidates who are not satisfied with their allotted seats and want to upgrade in next round (i.e Round 1 to Round-2 or Round-2 to Round-3) will fall under this category. They will confirm their seat online and give willingness for upgradation. (No need to visit the allotted institute physically) **(This rule is applicable only to AIQ students)**
23. All the certificates mentioned in Annexure-I are required for MBBS admission. Without these certificates, the student's registration and eligibility cannot be processed by the Maharashtra University of Health Sciences (MUHS), Nashik. Therefore, even if a student submits only the essential certificates at the time of online admission, it is mandatory to submit all the certificates mentioned in Annexure-I at the time of physical verification. **(This rule is applicable only to AIQ students)**
24. **Online admission is available only for AIQ students who wish to upgrade their allotted college in the next round. This online admission facility is available only up to Round 2. It is not available for Round 3 and subsequent rounds. It is also not available for State Quota students.**
25. Any changes/ amendments in the admission procedures adopted will be notified on the official website [www.gmcgondia.in](http://www.gmcgondia.in)
26. Student should submit Rs. 797/- Insurance DD, and Anti Ranging Undertaking after Dean Address.
27. Any kind of Information related to admission Contact to Student Section GMC Gondia.
28. **Student must wear formal dress at the time of admission process.**

| <b><u>GOVERNMENT MEDICAL COLLEGE, GONDIA.</u></b><br><b><u>Steps for MBBS Admission Process 2026-27</u></b> |                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>(Students follow the step I to V for MBBS Admission Process.)</b>                                        |                                                                                                                                                                                      |
| <b>Step I</b>                                                                                               | Students shall write Name, Reporting Date and Time in The Entry Register and take token number. Available at entry register.<br>(Venue: “College Council Hall” Dean Office Building) |
| <b>Step II</b>                                                                                              | Scrutiny officer will verify all original documents of the students according to the token number.<br>(Venue: “Student Section” Dean Office Building)                                |
| <b>Step III</b>                                                                                             | After verification of original document Nodal officer will give confirmation regarding admission to the student.<br>(Venue: “Student Section” Dean Office Building)                  |
| <b>Step IV</b>                                                                                              | Student will pay Rs. 1500/- cash & Submit DD/NEFT/RTGS in cash section.<br>(Venue: Cash Section, Dean Office Building)                                                               |
| <b>Step V</b>                                                                                               | Submit fees receipt at student section and collect admission acknowledgment and admission letter from the student section.<br>(Venue: Student Section, Dean Office Building)         |
| <b>VENUE</b><br><b><u>Student Section Dean Office Building</u></b>                                          |                                                                                                                                                                                      |
| <b><u>(Admission process Complete)</u></b>                                                                  |                                                                                                                                                                                      |
| <b>(If any query regarding admission process contact student section.)</b>                                  |                                                                                                                                                                                      |
| <b>Dr. Vinaram Rukhmode</b><br><b>Nodal Officer</b><br><b>Contact No. 07182238090</b>                       |                                                                                                                                                                                      |

| <b><u>Online Admission Process 2026-27</u></b><br><b><u>(Online Admission Process For AIQ Students)</u></b> |                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>(Students follow the step I to V for MBBS Admission Process.)</b>                                        |                                                                                                                                                                                                                                                                  |
| <b>Step I</b>                                                                                               | MCC will issue an allotment letter to the students.                                                                                                                                                                                                              |
| <b>Step II</b>                                                                                              | Candidates who want to upgrade must submit their willingness online and upload the required documents after viewing their provisional allotment result.                                                                                                          |
| <b>Step III</b>                                                                                             | The Scrutiny Officer will verify all the documents of the students. Once the document verification process is completed, the Scrutiny Officer will complete the online admission process, and the student will receive the provisional admission letter.         |
| <b>Step IV</b>                                                                                              | If the student's allotted college is not upgraded by Round 3, the student will have to come to the college and complete the physical document verification process.                                                                                              |
| <b>Step V</b>                                                                                               | Once the physical document verification process is completed, Student will pay Rs. 1500/- cash & Submit DD/RTGS/NEFT in cash section. Submit fees receipt at student section and collect admission acknowledgment and admission letter from the student section. |
| <b><u>(Online Admission process Complete)</u></b>                                                           |                                                                                                                                                                                                                                                                  |
| <b>(If any query regarding admission process contact student section.)</b>                                  |                                                                                                                                                                                                                                                                  |
| <b>Dr. Vinaram Rukhmode Nodal Officer</b><br><b>Contact No. 07182238090</b>                                 |                                                                                                                                                                                                                                                                  |

**GOVERNMENT MEDICAL COLLEGE, GONDIA**Ref. No. **GMCG/ADMISSION/SS/** /2026 **Date :** / /2026

Name of Student:.....Category.....

AIR.....Student has been provisionally admitted in First Year MBBS course for academic year 2026-27 and his/her all original documents has been retained by this college.

| Sr. No. | Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes / NO |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1       | <b>Any Photo ID proof.</b> (Adhar Card/Pan Card/Pass port/ Driving licence) <b>(Essential document)</b>                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 2       | <b>Allotment Letter / Selection Letter (Essential document)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 3       | <b>Rank Latter / Result (Essential document)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 4       | <b>Admit Card (Essential document)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 5       | Online Application Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 6       | <b>Domicile Certificate (Essential document for state Quota)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 7       | Nationality Certificate / Pass port <b>(Essential document)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 8       | <b>SSC/10<sup>th</sup> Passing Certificate (Essential document)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| 9       | Date of Birth Certificate <b>(Before 31/12/2009)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| 10      | <b>HSC/12<sup>th</sup> Marksheet (Essential document – PCB 40% or 45 or 50%)</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 11      | HSC/12 <sup>th</sup> Passing Certificate (For AIEE Student Only)                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 12      | <b>Caste Certificate (if Applicable-Essential document))</b><br>(Sub caste should be clearly mention in the certificate)<br>(SC, ST, VJ/DT-NT (A), NT(B), NT(C), NT(D), SEBC, PBC,SBC)                                                                                                                                                                                                                                                                                                                         |          |
| 13      | <b>Caste Validity Certificate (if Applicable-Essential document))</b><br>(SC, ST, VJ/DT-NT (A), NT(B), NT(C), NT(D), SEBC, PBC,SBC)                                                                                                                                                                                                                                                                                                                                                                            |          |
| 14      | Annexure –IV (if Caste Validity Certificate not applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| 15      | <b>Non Creamy Layer Certificate (if Applicable- (Essential document) Valid upto 31/03/2027)</b><br>(VJ/DT-NT (A), NT(B), NT(C), NT(D), SEBC, PBC,SBC)                                                                                                                                                                                                                                                                                                                                                          |          |
| 16      | <b>EWS Certificate 2026-27 (STATE QUOTA STUDENTS)</b><br><b>If Applicable-Essential document:</b><br>(In the format as specified in the Information Brochure, Central Govt. Format not Accepted)                                                                                                                                                                                                                                                                                                               |          |
|         | <b>EWS Certificate 2026-27 (AIQ STUDENTS)</b><br><b>If Applicable-Essential document:</b><br>(In the format as specified in the Information Bulletin, Maharashtra State Format not Accepted)                                                                                                                                                                                                                                                                                                                   |          |
| 17      | College Living Certificate (LC/TC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 18      | Migration Certificate (if Applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| 19      | Self Educational Gap Affidavit (if Applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| 20      | <b>Defense Certificate (if Applicable- Essential document)</b><br>Defense Certificate as per information Brochure Annexure.                                                                                                                                                                                                                                                                                                                                                                                    |          |
| 21      | <b>Hilly Area Certificate &amp; Parents Domicile (if Applicable- Essential document)</b><br>1. Parents Dongari Certificate<br>2. Domicile Certificate of the parent stating that he/she is domicile in the village declared as a Hilly area<br>3. The Candidate should pass SSC/HSC (or equivalent) examination from School/Junior College situated in the hilly area of his/her parents domicile or if not so, at the most, from a School/Junior College situated in the taluka of his/her parent's domicile. |          |
| 22      | Medical Fitness Certificate (As per the Prescribed format)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 23      | <b>Disability Certificate (if Applicable- Essential document)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    | (The format of Certificate of Disability is annexed in the Information Bulletin / Information Brochure)<br>(Certificate issued by Authorized Medical Board declared by MCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 24 | Specified Reservation Certificate <b>(If Applicable- Essential)</b> <ol style="list-style-type: none"> <li>1. School leaving certificate stating that Candidates belongs to Jain/ Muslim/ Christian Minority/ mentioning mother tongue or</li> <li>2. Certificate from Religious place that they belongs to Jain / Muslim / Christian Minority and</li> <li>3. Affidavit stating that they belong to Jain / Muslim / Christian Minority.</li> <li>4. For linguistic minorities: A certificate from the school recording the mother tongue, if the school-leaving certificate does not mention it.</li> <li>5. Affidavit stating that they belong to Gujrathi / Sindhi / Hindi Minority.</li> </ol> |  |
| 25 | Income Certificate Xerox copy (if Applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 26 | Scan Copy in pen drive <b>(Essential)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 27 | Relieving Order (if Applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 28 | BANK PASSBOOK Xerox copy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 29 | 2 set of Xerox copy <b>(Essential)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 30 | NEFT / RTGS / DD Xerox copy (01) <b>(Essential)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

**GOVERNMENT MEDICAL COLLEGE, GONDIA**  
**FEE SCHEDULE OF MBBS ADMISSION FOR ACADEMIC YEAR 2026-27**  
**ALL INDIA QUOTA**

| <b><u>Other than Maharashtra Students (AIQ)</u></b><br><b><u>"If a student who has a Maharashtra domicile is allotted an AIQ seat in Maharashtra, then that student will get the same benefits as a state student."</u></b> |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>(All Category: SC/ST/OBC/EWS/OPEN)</u></b>                                                                                                                                                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Tuition Fee</b>                                                                                                                                                                                                          | Rs. 1,67,300/-        | <b>Total Rs. 182430/-</b> through NEFT or RTGS                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Library</b>                                                                                                                                                                                                              | Rs. 1000/-            | <b>Account No:36168681979</b><br><b>IFSC Code:SBIN0000376</b><br><b>Bank Name: State Bank of India</b><br><b>Branch Name: Agrasen Bhavan Road, (Main Branch) Gondia</b><br><b>Account Holder Name: Dean Govt. Medical College, Gondia</b><br><br>"Students must pay the college fees through NEFT or RTGS, and submit the fee payment receipt at the Cash Section at the time of admission. NEFT/RTGS should be done from the bank account that is in the name of the student's father or mother." |
| <b>Development Fee</b>                                                                                                                                                                                                      | Rs. 5000/-            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Gymkhana Fee</b>                                                                                                                                                                                                         | Rs. 500/-             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Caution Money</b>                                                                                                                                                                                                        | Rs. 3000/-            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Library Deposit</b>                                                                                                                                                                                                      | Rs. 2000/-            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Laboratory Deposit</b>                                                                                                                                                                                                   | Rs. 500/-             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Student Association</b>                                                                                                                                                                                                  | Rs. 2500/-            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>MUHS Development Fee</b>                                                                                                                                                                                                 | Rs. 100/-             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>MUHS Krida Shulk</b>                                                                                                                                                                                                     | Rs. 530/-             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Total</b>                                                                                                                                                                                                                | <b>Rs. 1,82,430/-</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Admission Fee - Rs. 1500/- (By Cash At the time of Admission)</b>                                                                                                                                                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

**Online payment is available only for AIQ students.**  
**Students under the State Quota must submit a Demand Draft (DD)**  
**at the time of admission.**

**GOVERNMENT MEDICAL COLLEGE, GONDIA**  
**FEE SCHEDULE OF MBBS ADMISSION FOR ACADEMIC YEAR 2026-27**  
**STATE QUOTA**

| <b><u>CATEGORY : OPEN</u></b><br><b><u>(Domicile of Maharashtra)</u></b>                        |                                                                                          |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Students under the State Quota must submit a Demand Draft (DD) at the time of admission.</b> |                                                                                          |
| <b>Tuition Fee</b>                                                                              | <b>Rs. 1,67,300/-</b>                                                                    |
| <b>Library</b>                                                                                  | Rs. 1000/-                                                                               |
| <b>Development Fee</b>                                                                          | Rs. 5000/-                                                                               |
| <b>Gymkhana Fee</b>                                                                             | Rs. 500/-                                                                                |
| <b>Caution Money</b>                                                                            | Rs. 3000/-                                                                               |
| <b>Library Deposit</b>                                                                          | Rs. 2000/-                                                                               |
| <b>Laboratory Deposit</b>                                                                       | Rs. 500/-                                                                                |
| <b>Student Association</b>                                                                      | Rs. 2500/-                                                                               |
| <b>MUHS Development Fee</b>                                                                     | Rs. 100/-                                                                                |
| <b>MUHS Krida Shulk</b>                                                                         | Rs. 530/-                                                                                |
| <b>Total</b>                                                                                    | <b>Rs. 1,82,430/-</b><br><b>(In favour of - Dean Government Medical College, Gondia)</b> |
| <b>Admission Fee - Rs. 1500/- (BY CASH)</b>                                                     |                                                                                          |

| <b><u>CATEGORY : OPEN</u></b><br><b><u>(Domicile of Maharashtra)</u></b>                                  |                                                                                        |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>(Open Category Students whose Income less than 8 Lac)</b>                                              |                                                                                        |
| <b>Students must submit income certificate at the time of admission for getting Tuition fees benefit.</b> |                                                                                        |
| <b>Tuition Fee</b>                                                                                        | <b>Rs. 83,700/-</b>                                                                    |
| <b>Library</b>                                                                                            | Rs. 1000/-                                                                             |
| <b>Development Fee</b>                                                                                    | Rs. 5000/-                                                                             |
| <b>Gymkhana Fee</b>                                                                                       | Rs. 500/-                                                                              |
| <b>Caution Money</b>                                                                                      | Rs. 3000/-                                                                             |
| <b>Library Deposit</b>                                                                                    | Rs. 2000/-                                                                             |
| <b>Laboratory Deposit</b>                                                                                 | Rs. 500/-                                                                              |
| <b>Student Association</b>                                                                                | Rs. 2500/-                                                                             |
| <b>MUHS Development Fee</b>                                                                               | Rs. 100/-                                                                              |
| <b>MUHS Krida Shulk</b>                                                                                   | Rs. 530/-                                                                              |
| <b>Total</b>                                                                                              | <b>Rs. 98,830/-</b><br><b>(In favour of - Dean Government Medical College, Gondia)</b> |
| <b>Admission Fee - Rs. 1500/- (BY CASH)</b>                                                               |                                                                                        |

**CATEGORY : EWS (MALE)****(Domicile of Maharashtra)****Students must submit income certificate at the time of admission for getting Tuition fees benefit.**

|                                             |                                                                                        |
|---------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Tuition Fee</b>                          | <b>Rs. 83,700/-</b>                                                                    |
| <b>Library</b>                              | Rs. 1000/-                                                                             |
| <b>Development Fee</b>                      | Rs. 5000/-                                                                             |
| <b>Gymkhana Fee</b>                         | Rs. 500/-                                                                              |
| <b>Caution Money</b>                        | Rs. 3000/-                                                                             |
| <b>Library Deposit</b>                      | Rs. 2000/-                                                                             |
| <b>Laboratory Deposit</b>                   | Rs. 500/-                                                                              |
| <b>Student Association</b>                  | Rs. 2500/-                                                                             |
| <b>MUHS Development Fee</b>                 | Rs. 100/-                                                                              |
| <b>MUHS Krida Shulk</b>                     | Rs. 530/-                                                                              |
| <b>Total</b>                                | <b>Rs. 98,830/-</b><br><b>(In favour of - Dean Government Medical College, Gondia)</b> |
| <b>Admission Fee - Rs. 1500/- (BY CASH)</b> |                                                                                        |

**CATEGORY : EWS (FEMALE)****(Domicile of Maharashtra)****(EWS / SEBC Category Female Students whose Income less than 8 Lac)**

|                                             |                                                                                                                             |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Tuition Fee</b>                          | <b>Not Applicable</b><br>Students must submit income certificate at the time of admission for getting Tuition fees benefit. |
| <b>Library</b>                              | Rs. 1000/-                                                                                                                  |
| <b>Development Fee</b>                      | Rs. 5000/-                                                                                                                  |
| <b>Gymkhana Fee</b>                         | Rs. 500/-                                                                                                                   |
| <b>Caution Money</b>                        | Rs. 3000/-                                                                                                                  |
| <b>Library Deposit</b>                      | Rs. 2000/-                                                                                                                  |
| <b>Laboratory Deposit</b>                   | Rs. 500/-                                                                                                                   |
| <b>Student Association</b>                  | Rs. 2500/-                                                                                                                  |
| <b>MUHS Development Fee</b>                 | Rs. 100/-                                                                                                                   |
| <b>MUHS Krida Shulk</b>                     | Rs. 530/-                                                                                                                   |
| <b>Total</b>                                | <b>Rs. 15,130/-</b><br><b>(In favour of - Dean Government Medical College, Gondia)</b>                                      |
| <b>Admission Fee - Rs. 1500/- (BY CASH)</b> |                                                                                                                             |



**CATEGORY : OBC/SEBC/VJNT/NT-B/NT-C/NT-D/SC/ST****(Domicile of Maharashtra)****(OBC/NT/SC/ST/ Category Male & Female Students whose eligible for scholarship)**

|                                             |                                                                                                                                                                                                      |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Tuition Fee</b>                          | <b>Not Applicable</b>                                                                                                                                                                                |
| <b>Library</b>                              | Rs. 1000/-                                                                                                                                                                                           |
| <b>Development Fee</b>                      | Rs. 5000/-<br>Development fees exempt to SC category students those eligible for scholarship. Students must submit income certificate at the time of admission for getting Development fees benefit. |
| <b>Gymkhana Fee</b>                         | Rs. 500/-                                                                                                                                                                                            |
| <b>Caution Money</b>                        | Rs. 3000/-                                                                                                                                                                                           |
| <b>Library Deposit</b>                      | Rs. 2000/-                                                                                                                                                                                           |
| <b>Laboratory Deposit</b>                   | Rs. 500/-                                                                                                                                                                                            |
| <b>Student Association</b>                  | Rs. 2500/-                                                                                                                                                                                           |
| <b>MUHS Development Fee</b>                 | Rs. 100/-                                                                                                                                                                                            |
| <b>MUHS Krida Shulk</b>                     | Rs. 530/-                                                                                                                                                                                            |
| <b>Total</b>                                | <b>Rs. 15,130/-</b><br><b>(In favour of - Dean Government Medical College, Gondia)</b>                                                                                                               |
| <b>Admission Fee - Rs. 1500/- (BY CASH)</b> |                                                                                                                                                                                                      |

**Note:** As per Government GR on Dated 07 July 2023 and MUHS circular No. 1366/23 Dt. 28 August 2023 Development fees exempt to SC category students those eligible for scholarship. Students must submit income certificate at the time of admission for getting Development fees benefit.

## **Undertaking**

Name of Student : .....

Permanent Address : .....

Course : MBBS

Admission Year : 2026-27

As per instructions given by the competent Authority, I will submit Following documents within 15 days of time. Otherwise, I will face disciplinary action.

### **Documents**

1.....

2.....

3.....

Date :

Place :

(Name and Signature of Student)

## ANNEXURE - H

### MEDICAL FITNESS

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as given below on a Letterhead on this format with original seal and signature.

#### CERTIFICATE OF MEDICAL FITNESS

This is to certify that I have conducted clinical examination of Mr./Ms

..... who is desirous of admission to Health Science Courses.

He/she has not given any personal history of any disease incapacitating him/her to undergo the professional course. Also, on clinical examination it has been found that he/she is medically fit to undergo the professional course.

Certified that he/she fulfills the following criteria.

- (1) Absence of any incapacitating and /or progressive systemic disease/disorder/condition,
- (2) Absence of any disability of upper limb/s.
- (3) Absence of any major visual/ auditory disability.
- (4) Absence of psychosis/neurosis/mental retardation,
- (5) Ability to maintain erect posture,
- (6) Reasonable manual dexterity.

Though, following deviations have been revealed, in my opinion, these are not impediments to pursue a career as a Medical / Dental / Ayurved / Homeopathy / Unani / Occupational Therapy / Physiotherapy / Audiology & Speech, Language Pathology / Prosthetics & Orthotics / BSc Nursing.

(Strike, which is not applicable):

1. ....
2. ....
3. ....

|                                                                                              |                                         |
|----------------------------------------------------------------------------------------------|-----------------------------------------|
| Address of the Registered Medical Practitioner<br><br><br><br><br><br><br><br><br><br>Date : | Signature                               |
|                                                                                              | Name                                    |
|                                                                                              | Registration No.                        |
|                                                                                              | Seal of Registered Medical Practitioner |

**OFFICE OF THE DEAN  
GOVERNMENT MEDICAL COLLEGE, GONDIA.**

|                |                                                                                                   |                             |                                      |      |
|----------------|---------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------|------|
| <b>Sr. No.</b> | <b><u>FILL ALL INFORMATION IN CAPITAL LETTERS</u></b><br><br><b>MBBS ADMISSION – YEAR 2026-27</b> |                             | ATTACH<br>STUDENT<br>LATEST<br>PHOTO |      |
| 1              | FULL NAME OF STUDENT<br>(As per 12 <sup>th</sup> Marksheet)                                       |                             |                                      |      |
| 2              | FULL NAME OF STUDENT (Marathi)                                                                    |                             |                                      |      |
| 3              | MOTHER NAME (ENG)                                                                                 |                             |                                      |      |
| 4              | MOTHER NAME (MARATHI)                                                                             |                             |                                      |      |
| 5              | NATIONALITY                                                                                       | MOTHER TONGUE:              |                                      |      |
| 6              | DOMICILE STATE                                                                                    |                             |                                      |      |
| 7              | CATEGORY                                                                                          |                             |                                      |      |
| 8              | BLOOD GROUP                                                                                       |                             |                                      |      |
| 9              | CASTE                                                                                             | RELIGION:                   |                                      |      |
| 10             | SUB CASTE                                                                                         |                             |                                      |      |
| 11             | DATE OF BIRTH                                                                                     | BIRTH PLACE:                |                                      |      |
| 12             | QUOTA                                                                                             | STATE / AIEE / GOI     AIR: |                                      |      |
| 13             | PHYSICAL MARK                                                                                     |                             |                                      |      |
| 14             | MARITAL STATUS                                                                                    | GENDER: Male / Female       |                                      |      |
| 15             | NEET ROLL NO.                                                                                     |                             |                                      |      |
| 16             | NEET MARKS                                                                                        |                             |                                      |      |
| 17             | NEET PERCENTILE                                                                                   |                             |                                      |      |
| 18             | PERMANENT ADDRESS OF<br>STUDENT WITH PIN CODE                                                     |                             |                                      |      |
| 19             | STUDENT MOB. NO.                                                                                  |                             |                                      |      |
| 20             | STUDENT ADHAR NO                                                                                  |                             |                                      |      |
|                | STUDENT PAN NO                                                                                    |                             |                                      |      |
| 21             | STUDENT E-MAIL ID                                                                                 |                             |                                      |      |
| 22             | FATHER MOBILE NO.                                                                                 |                             |                                      |      |
| 23             | MOTHER MOBILE NO.                                                                                 |                             |                                      |      |
| 24             | PARENTS OCCUPATION                                                                                |                             |                                      |      |
| 25             | PARENTS E-MAIL ID                                                                                 |                             |                                      |      |
| 26             | PARENTS ANNUAL INCOME                                                                             |                             |                                      |      |
| 27             | STUDENT BANK NAME                                                                                 |                             |                                      |      |
| 28             | BRANCH NAME                                                                                       | IFSC CODE                   |                                      |      |
| 29             | ACCOUNT TYPE                                                                                      |                             |                                      |      |
| 30             | ACCOUNT NUMBER                                                                                    |                             |                                      |      |
| 31             | HSC BOARD     NAME                                                                                |                             |                                      |      |
| 32             | HSC PASSING MONTH & YEAR                                                                          | HSC MEDIUM:                 |                                      |      |
| 33             | HSC PASSING STATE                                                                                 |                             |                                      |      |
| 34             | HSC INSTITUTE NAME:                                                                               |                             |                                      |      |
| 35             | HSC INSTITUTE ADDRESS                                                                             |                             |                                      |      |
| 36             | HSC TOTAL MARKS                                                                                   | HSC OBT. MARKS              |                                      |      |
| 37             | HSC PERCENTAGE                                                                                    |                             |                                      |      |
| 38             | PHYSICS MARKS                                                                                     | OBT.                        | MAX.                                 | PER. |
| 39             | CHEMISTRY MARKS                                                                                   | OBT.                        | MAX.                                 | PER. |
| 40             | BIOLOGY MARKS                                                                                     | OBT.                        | MAX.                                 | PER. |

|    |               |                 |      |      |
|----|---------------|-----------------|------|------|
| 41 | ENGLISH MARKS | OBT.            | MAX. | PER. |
| 42 | HSC PCB MARKS | PCB PERCENTAGE: |      |      |
| 43 | NEET          | OBT.            | MAX. | PER. |
| 44 | DD Rs.        | DD NO.          | DATE |      |
|    |               |                 |      |      |

### **Self Declaration**

I ..... Admitted in first year MBBS course for the academic year 2026-27. Hereby declare that I belong to the .....category and eligible for scholarship, so Tuition fee is exempt to me. I aware that if I fail to submit the scholarship form during my MBBS course than I will pay all Tuition fees to the college.

I .....admitted in first year MBBS for the academic year 2026-27. Hereby declare that I belong to the Open / EWS / SEBC income less than 8 lakh and eligible for EBC. I aware that if I fail to submit the EBC form during my MBBS course than I will pay 100% Tuition fees to the college.

**SIGNATURE OF STUDENT**

**SIGNATURE OF PARENTS**

**DATE: -        /        /2026**

**PLACE: GONDIA**

## **CERTIFICATE OF NATIONALITY**

This is hereby certified that shri/Ku..... was born on  
the Date: ..... At..... Tq..... Dist..... in the  
State of.....

He/ She is Citizen of India.

**Tahsildar & Executive Magistrate**

Office of the .....

**Outward No.:**

**Date:**        /        /

TO WHOME IT MAY CONCERN

**CERTIFICATE**

This is to certify that, the **Caste Certificate No.**.....**Date**.....issued  
to **Mr. / miss**.....by the **Tahsildar / Magistrate**  
..... is Valid.

Further, it is stated that there is no provision of issuing separate **Caste Validity Certificate in**  
..... **State.**

Office Seal / Stamp

Signature of Tahsildar / Magistrate  
/ Issuing Authority

कार्यालय .....

जावक क्र.

दिनांक:        /        /

जो कोई भी इससे संबंधित है उसके लिए

**प्रमाणपत्र**

प्रमाणित किया जाता है की, श्री. / कुमारी ..... इनको,  
तहसिलदार/ जिल्हा मॅजिस्ट्रेट ..... कार्यालयद्वारा निर्गमित  
किया हुआ जात प्रमाणपत्र क्रमांक ..... दिनांक .....  
वैध है ।

तथा, ..... राज्यमें अलगसे जात वैधता प्रमाणपत्र निर्गमित करने का  
कोई प्रावधान नहीं है ।

कार्यालयीन मोहोर

तहसिलदार / जिल्हा मॅजिस्ट्रेट तथा  
संबंधित अधिकारी के हस्ताक्षर